

**InterConnect**

*Integrated development and connectivity of Salfit Municipality with nearby Area C communities through the direct engagement of Youth and women*

***NEAR – TS/2017/392 - 934***

**APPLICATION FORM – Call for proposal**

Deadline for submission: **25/12/2019 h 12.00 p.m.**

**1. Project title**

Please provide a title, which summarizes the idea of your project/business

**2. Brief Project description and objectives**

Please provide a brief description of the project/business identifying its main and specific objectives (no more than 1500 characters, spaces included) and explain in details the products/services you want to provide

3. **Market-analysis**

Please describe the market environment; explaining the demand of products/service (existing or forecasted) to be provided; Explain how you have identified the market demand (need assessment, interviews, etc.) and how you link it with your project/business. (no more than 1000 characters, spaces included)

**3. Explain expected results**

Please explain how the project/business will achieve economic and social results benefiting both the applicants and the target groups/customers (no more than 1000 characters, spaces included)

**4. Project/business activities**

Please identify and describe in detail each activity to be undertaken to produce the economic and social results, justifying the choice of activities. (no more than 2000 characters, spaces included). Activities must be linked to the expected results you have described above and listed accordingly.

**5. Project/business partnerships.** Describe if your project/business aim to establish relevant partnerships with various actors and stakeholders related to the prioritized value chain/sectors (no more than 500 characters, spaces included), local authorities, universities etc.

**6. Project/business sustainability**

Please explain how your project/business can be defined sustainable indicating the possible resources of funding (market, institutional agreement or other sources, etc) ( no more than 1000 characters space included)

**8. Project work plan\***

#### Duration and indicative action plan for implementing the action

The duration of the action will be **months** (complete with number of months)

|  |
| --- |
| **Year 1** |
|  | **Month** |  |
| **Activity** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | **Notes** |
| Description of activity |  |  |  |  |  |  |  |  |  |  |  |
| Description of activity |  |  |  |  |  |  |  |  |  |  |  |
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**BUDGET – (Name of the project)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Costs** | **Unit description (month, day, travel, etc.)** | **# of units** |  **Unit value**  |  **Total Cost**  |
|  **Unit in NIS**  |  **in NIS** |
|  |  |  |  |  |
| **Equipment**  |  |  |  | **TOT** |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |  |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |  |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |   |  |
| **Trainings and services** |  |
| **TOT** |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |   |  |
| **Others cost**  |  |
| **TOT** |
| [Cost description] | [Unit description] | 0 |  |  |
| [Cost description] | [Unit description] | 0 |   |  |
| [Cost description] | [Unit description] | 0 |  |  |
| [Cost description] | [Unit description] | 0 |  |  |
| [Cost description] | [Unit description] | 0 |   |  |
| **TOTAL COSTS** |  **NIS** |

# **Letter of presentation of the team**

# Name of the component of the team, age, community, participation to the trainings (Ideas generation, Project Management and business planning, Marketing and communication, Sport & inclusion, Pricing and bookkeeping)

1.

2.

3.

4.

5.

# Background of the team